



**FOR YOUTH DEVELOPMENT®**  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY



**EMILSON YMCA**  
**Good Friday 04/7/2023**  
**Registration Form**

- **Grades: K-6**
- **Hours: 8am – 5pm**
- **Fee:**
  - Attends Before School on Fridays: \$61
  - Attends After School on Fridays: \$43
  - Attends Both on Fridays: \$25
  - Not Enrolled on Fridays: \$79
- **Registration deadline: Wednesday, April 5<sup>th</sup>, 2022**

Your child will enjoy their Good Friday holiday at the EMILSON YMCA in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and have fun with friends. Please send your child with a bagged lunch and a bathing suit and towel if they would like to swim. A morning and afternoon snack will be provided.

**Child's Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age:** \_\_\_\_ **Grade:** \_\_\_\_

**Parent/Guardian's Name:** \_\_\_\_\_

**Primary Phone #:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

☐ *Payment Attached*    ☐ *Financial Aid*    ☐ *Child Care Voucher*    ☐ *Account on File #* \_\_\_\_\_ *(last 4 digits)*

- **I understand that enrollment is limited and is on a first come, first serve basis.**
- **I understand that once I register my child, my payment is non-refundable/non-transferable regardless of whether or not my child attends the program; including COVID-19 circumstances.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## Child's Information Form

Child's Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Home Address: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Primary Language: \_\_\_\_\_

Sex: \_\_\_\_\_ Skin Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_ Hair Color: \_\_\_\_\_

Identifying Marks: \_\_\_\_\_

### Parent/Guardian Information:

Parent/Guardian Name: \_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian D.O.B.: \_\_\_\_\_ Parent/Guardian D.O.B.: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Primary Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_

Bus. Name: \_\_\_\_\_ Bus. Name: \_\_\_\_\_

Bus. Address: \_\_\_\_\_ Bus. Address: \_\_\_\_\_

Bus. Phone #: \_\_\_\_\_ Bus. Phone #: \_\_\_\_\_

Hours at Work: \_\_\_\_\_ Hours at Work: \_\_\_\_\_

### Additional Information:

Allergies/Special Diet: \_\_\_\_\_

Medications: \_\_\_\_\_

Chronic Health Conditions/Special Limitations: \_\_\_\_\_

**I certify that documentation of physical examination and immunizations in accordance with public school health requirements, and lead poisoning screening in accordance with public health requirements is on file at my child's school.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## First Aid and Emergency Medical Care Consent Form

Child's Name: \_\_\_\_\_

I authorize staff in the vacation camp program who is trained in the basics of first aid to give my child first aid when appropriate. I understand that every effort will be made to contact me in the event of an emergency requiring medical attention for my child. However, if I cannot be reached, I hereby authorize the program to transport my child to the nearest medical care facility and/or to \_\_\_\_\_, and to secure necessary medical treatment for my child.

Child's Physician Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

### Emergency Contacts (In order to be contacted)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Do you give permission for your child to be released from the program at the end of the day to this person?

Yes \_\_\_\_\_ No \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Do you give permission for your child to be released from the program at the end of the day to this person?

Yes \_\_\_\_\_ No \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Do you give permission for your child to be released from the program at the end of the day to this person?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

***Please contact Liam McSweeney with any questions, [lmcsweeney@ssymca.org](mailto:lmcsweeney@ssymca.org) or 781-826-7900 x5240.  
Make checks payable to the South Shore YMCA.***