



2024 SOUTH SHORE YMCA 28TH ANNUAL

# THE TASTE OF THE SOUTH SHORE

## OPPORTUNITIES FOR SUPPORT

**WEDNESDAY, MAY 8, 2024**  **HALE FAMILY YMCA, QUINCY**

Don't miss the 28th **Taste of The South Shore** tasting extravaganza with a NEW sports twist! Enjoy tastings from premier South Shore restaurants, wineries, and breweries, all in support of the **South Shore YMCA's Annual Fund**, which provides families and children the opportunity to belong and become their better selves at the Y.

### PRESENTING SPONSOR \$75,000

- Exposure on year-round Y communications
- Opportunity to display company banner at event
- Logo on front cover of event program book
- 1-year South Shore Y family membership
- Foursome of Golf at Y Golf Classic in July
- **Plus, sponsor benefits below**

### PREMIER SPONSOR \$50,000

- Special "donor spotlight" e-blast to attendees
- Featured in Y social media event promotion
- Back cover of the event program book
- **Plus, sponsor benefits below**

### EVENT SPONSOR \$25,000

- Prominent recognition in all marketing
- Inside front cover ad in event program book
- Admission for 10 guests
- **Plus, sponsor benefits below**

### GOLD SPONSOR \$10,000

- Logo on banner in Y branch for 1 year
- Logo on event invitation
- Admission for 8 guests
- Full page ad in event program book
- Logo on website and at event
- **Plus, sponsor benefits below**

### SILVER SPONSOR/HOST COMMITTEE \$5,000

- Invitation to President's Club Reception at event and throughout the year
- Admission for 6 guests
- Half-page ad in program book
- Logo in event program book

### BRONZE SPONSOR \$2,500

- Admission for 4 guests
- 1/4-page ad in program book
- Listings on website, event, and "Taste" program book

### BUSINESS PARTNER \$1,000

- Admission for 2 guests
- Business listed at event

### UNDERWRITING OPPORTUNITIES \$1,000 ea

- Silent Auction Sponsor
- Photo Booth Sponsor
- Coat Check Sponsor
- Raffle Sponsor

### ADVERTISE IN "TASTE" PROGRAM BOOK

Distributed to over 700 guests on the evening of The Taste and online at [ssymca.org](http://ssymca.org)

- Back Cover - \$1,000
- Full Page - \$500
- Half Page - \$250
- Quarter Page - \$125

# REGISTER FOR "THE TASTE" 2024!

## YOUR INFORMATION

NAME (as you wish it to appear in print) \_\_\_\_\_

COMPANY NAME (if applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL (please include to receive confirmation & details) \_\_\_\_\_

PHONE \_\_\_\_\_ ☐ BUSINESS ☐ HOME ☐ MOBILE

## SPONSORSHIP OPPORTUNITIES

- ☐ Presenting Sponsor \$75,000
- ☐ Premier Sponsor \$50,000
- ☐ Event Sponsor \$25,000
- ☐ Gold Sponsor \$10,000
- ☐ Silver Sponsor \$5,000
- ☐ Bronze Sponsor \$2,500
- ☐ Business Partner \$1,000

Name for Business Listing: \_\_\_\_\_

## UNDERWRITING OPPORTUNITIES

- ☐ Silent Auction Sponsor \$1,000
- ☐ Photo Booth Sponsor \$1,000
- ☐ Coat Check Sponsor \$1,000
- ☐ Water Station Sponsor \$1,000

## PROGRAM BOOK ADS

- ☐ Inside Back Cover \$1,000
- ☐ Full Page \$500
- ☐ Half Page \$250
- ☐ Quarter Page \$125

## I/WE CANNOT ATTEND BUT WOULD LIKE TO SUPPORT THE SOUTH SHORE YMCA:

☐ \$250 ☐ \$500 ☐ \$750 ☐ \$1,000 ☐ \$2,500 ☐ Other \$ \_\_\_\_\_

## PAYMENT METHOD

☐ Please bill me

☐ Check Enclosed – payable to South Shore YMCA

☐ Credit Card# \_\_\_\_\_ Security Code \_\_\_\_\_

Expiration Date \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

## PLEASE RETURN COMPLETED FORM TO:

South Shore YMCA  
ATTN: Development  
79 Coddington Street, Quincy, MA 02169